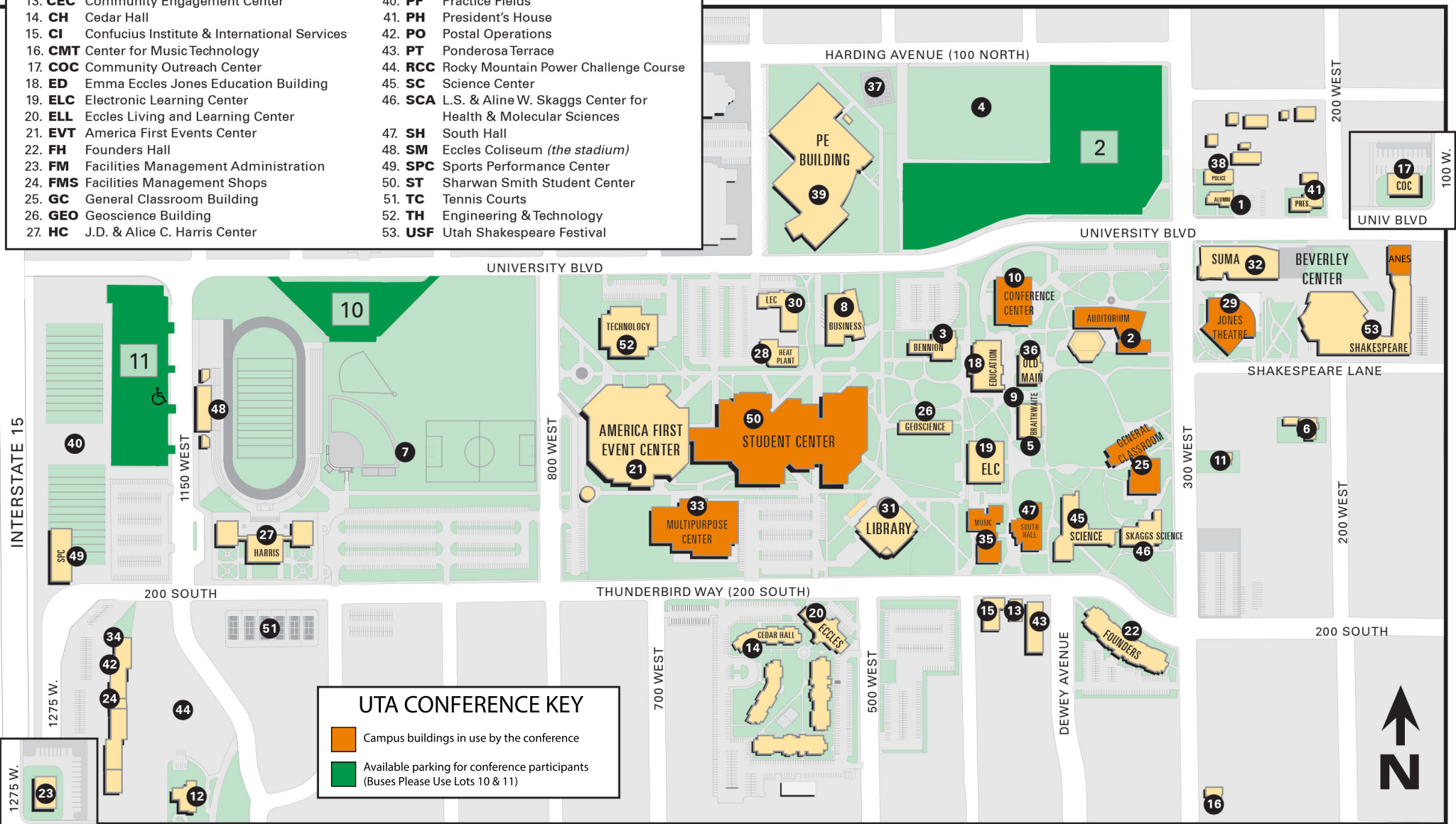


# CAMPUS BUILDINGS

- |  |  |
|--|--|
| 1. <b>AL</b> J. Reuben Clark, Jr. Alumni House             | 28. <b>HP</b> Heat Plant   |
| 2. <b>AU</b> Auditorium                                    | 29. <b>JT</b> Randall L. Jones Theatre                                       |
| 3. <b>BB</b> Bennion Building                              | 30. <b>LEC</b> Leadership Engagement Center                                  |
| 4. <b>BBF</b> Bud Bowman Intramural Field                  | 31. <b>LIB</b> Gerald R. Sherratt Library                                    |
| 5. <b>BC</b> R.C. Braithwaite Liberal Arts Center          | 32. <b>MA</b> Southern Utah Museum of Art                                    |
| 6. <b>BM</b> Burch Mann House                              | 33. <b>MC</b> Multipurpose Center  |
| 7. <b>BSF</b> Softball/Soccer Fields                       | 34. <b>MT</b> Fleet & Parking Services                                       |
| 8. <b>BUS</b> Dixie Leavitt Business Building              | 35. <b>MU</b> Music Center   |
| 9. <b>CA</b> Carter Carillon                               | 36. <b>OM</b> Old Main   |
| 10. <b>CC</b> R. Haze Hunter Conference Center             | 37. <b>PC</b> Pickleball Courts  |
| 11. <b>CD</b> Shakespeare Child Care Center                | 38. <b>PD</b> SUU Police Department  |
| 12. <b>CDL</b> Child Development Center                    | 39. <b>PEB</b> J.L. Sorenson Physical Education Building                     |
| 13. <b>CEC</b> Community Engagement Center                 | 40. <b>PF</b> Practice Fields  |
| 14. <b>CH</b> Cedar Hall                                   | 41. <b>PH</b> President's House  |
| 15. <b>CI</b> Confucius Institute & International Services | 42. <b>PO</b> Postal Operations  |
| 16. <b>CMT</b> Center for Music Technology                 | 43. <b>PT</b> Ponderosa Terrace  |
| 17. <b>COC</b> Community Outreach Center                   | 44. <b>RCC</b> Rocky Mountain Power Challenge Course                         |
| 18. <b>ED</b> Emma Eccles Jones Education Building         | 45. <b>SC</b> Science Center   |
| 19. <b>ELC</b> Electronic Learning Center                  | 46. <b>SCA</b> L.S. & Aline W. Skaggs Center for Health & Molecular Sciences |
| 20. <b>ELL</b> Eccles Living and Learning Center           | 47. <b>SH</b> South Hall   |
| 21. <b>EVT</b> America First Events Center                 | 48. <b>SM</b> Eccles Coliseum ( <i>the stadium</i> )                         |
| 22. <b>FH</b> Founders Hall                                | 49. <b>SPC</b> Sports Performance Center                                     |
| 23. <b>FM</b> Facilities Management Administration         | 50. <b>ST</b> Sharwan Smith Student Center                                   |
| 24. <b>FMS</b> Facilities Management Shops                 | 51. <b>TC</b> Tennis Courts  |
| 25. <b>GC</b> General Classroom Building                   | 52. <b>TH</b> Engineering & Technology                                       |
| 26. <b>GEO</b> Geoscience Building                         | 53. <b>USF</b> Utah Shakespeare Festival                                     |
| 27. <b>HC</b> J.D. & Alice C. Harris Center                |  |

# SUU SOUTHERN UTAH UNIVERSITY

## UTAH THEATRE ASSOCIATION CONFERENCE - 2022



**UTA CONFERENCE KEY**

- Campus buildings in use by the conference
- Available parking for conference participants (Buses Please Use Lots 10 & 11)

Property further east of main map

INTERSTATE 15

1275 W.

Property further south of main map